| | | | | | | | |
|---|---|---|---|---|---|---|---|
| أَتْلُ | مَآ | أُوحِيَ | إِلَيْكَ | مِنَ | ٱلْكِتَٰبِ | وَأَقِمِ | ٱلصَّلَوٰةَ ۖ |
| Recite | what | has been revealed | to you | of | the Book, | and establish | the prayer. |
| إِنَّ | ٱلصَّلَوٰةَ | تَنْهَىٰ | عَنِ | ٱلْفَحْشَآءِ | وَٱلْمُنكَرِ ۗ | | |
| Indeed, | the prayer | prevents | from | the immorality | and evil deeds, | | |
| وَلَذِكْرُ | ٱللَّهِ | أَكْبَرُ ۗ | وَٱللَّهُ | يَعْلَمُ | مَا | | |
| and surely (the) remembrance | (of) Allah | (is) greatest. | And Allah | knows | what | | |
| تَصْنَعُونَ | (٤٥) | ۞ وَلَا | تُجَٰدِلُوٓا۟ | أَهْلَ | ٱلْكِتَٰبِ | إِلَّا | |
| you do. | 45 | And (do) not | argue | (with the) People of the Book | | except | |
| بِٱلَّتِى | هِىَ | أَحْسَنُ | إِلَّا | ٱلَّذِينَ | ظَلَمُوا۟ | مِنْهُمْ ۖ | وَقُولُوٓا۟ |
| by which | [it] | (is) best, | except | those who | (do) wrong | among them, | and say, |
| ءَامَنَّا | بِٱلَّذِىٓ | أُنزِلَ | إِلَيْنَا | وَأُنزِلَ | إِلَيْكُمْ | | |
| `We believe | in that (which) | has been revealed | to us | and was revealed | to you. | | |
| وَإِلَٰهُنَا | وَإِلَٰهُكُمْ | وَٰحِدٌ | وَنَحْنُ | لَهُۥ | مُسْلِمُونَ | (٤٦) | |
| And our God | and your God | (is) **One**, | and we | to **Him** | submit.` | 46 | |
| وَكَذَٰلِكَ | أَنزَلْنَآ | إِلَيْكَ | ٱلْكِتَٰبَ ۚ | فَٱلَّذِينَ | ءَاتَيْنَٰهُمُ | | |
| And thus | **We** (have) revealed | to you | the Book. | So those | **We** gave [them] | | |
| ٱلْكِتَٰبَ | يُؤْمِنُونَ | بِهِۦ ۖ | وَمِنْ | هَٰٓؤُلَآءِ | مَن | يُؤْمِنُ | |
| the Book | believe | therein. | And among | these | (are some) who | believe | |
| بِهِۦ ۚ | وَمَا | يَجْحَدُ | بِـَٔايَٰتِنَآ | إِلَّا | ٱلْكَٰفِرُونَ | (٤٧) | وَمَا |
| therein. | And none | reject | **Our** Verses | except | the disbelievers. | 47 | And not |
| كُنتَ | تَتْلُوا۟ | مِن قَبْلِهِۦ | مِن | كِتَٰبٍ | وَلَا | تَخُطُّهُۥ | |
| (did) you | recite | before it, | any | Book, | and not | (did) you write it | |
| بِيَمِينِكَ ۖ | إِذًا | لَّٱرْتَابَ | ٱلْمُبْطِلُونَ | (٤٨) | | | |
| with your right hand, | in that case | surely (would) have doubted | the falsifiers. | 48 | | | |
| بَلْ | هُوَ | ءَايَٰتٌۢ | بَيِّنَٰتٌ | فِى | صُدُورِ | ٱلَّذِينَ | أُوتُوا۟ |
| Nay, | it | (are) Verses | clear | in | (the) breasts | (of) those who | are given |
| ٱلْعِلْمَ ۚ | وَمَا | يَجْحَدُ | بِـَٔايَٰتِنَآ | إِلَّا | ٱلظَّٰلِمُونَ | (٤٩) | |
| the knowledge. | And not | reject | **Our** Verses | except | the wrongdoers. | 49 | |
| وَقَالُوا۟ | لَوْلَآ | أُنزِلَ | عَلَيْهِ | ءَايَٰتٌ | مِّن | رَّبِّهِۦ ۖ | قُلْ |
| And they say, | `Why not | are sent down | to him | (the) Signs | from | his Lord?` | Say, |

**45.** Recite what has been revealed to you of the Book and establish prayer. Indeed, prayer prevents from immorality and evil deeds, and surely the remembrance of Allah is greatest. And Allah knows what you do.

**46.** And do not argue with the People of the Book except in a way that is best, except those who do wrong among them, and say, `We believe in that which has been revealed to us and to you. And our God and your God is **One**, and we submit to **Him**.`

**47.** And thus **We** have revealed to you the Book. So those whom **We** gave the Book believe in it, and among these are some who believe in it. And none reject **Our** Verses except the disbelievers.

**48.** And you did not recite before it any Book, nor did you write it with your right hand, in that case the falsifiers would have doubted.

**49.** Nay, it (i.e., Quran) is clear Verses in the breasts of those who have been given knowledge. And none reject **Our** Verses except the wrongdoers.

**50.** And they say, `Why are not Signs sent down to him from his Lord?` Say,



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`The Signs are only with Allah, and I am only a clear warner.`

**51.** And is it not sufficient for them that **We** revealed to you the Book which is recited to them? Indeed, in that is a mercy and a reminder for a people who believe.

**52.** Say, `Sufficient is Allah between me and you as Witness. **He** knows what is in the heavens and the earth. And those who believe in falsehood and disbelieve in Allah, it is they who are the losers.`

**53.** And they ask you to hasten the punishment. And if not for an appointed term, the punishment would have surely come to them. But it will surely come to them suddenly while they do not perceive.

**54.** They ask you to hasten the punishment. And indeed, Hell will encompass the disbelievers

**55.** On the Day the punishment will cover them from above them and from below their feet, and **He** will say, `Taste what you used to do.`

**56.** O **My** servants who believe! Indeed, **My** earth is spacious, so only worship **Me**.

**57.** Every soul will taste death. Then to **Us** you will be returned.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| إِنَّمَا | ٱلْـَٔايَـٰتُ | عِندَ | ٱللَّهِ | وَإِنَّمَآ | أَنَا۠ | نَذِيرٌ | مُّبِينٌ | ٥٠ |
| 50 | clear.` | a warner | I (am) | and only | Allah, | (are) with | the Signs | `Only |
| أَوَلَمْ | يَكْفِهِمْ | أَنَّآ | أَنزَلْنَا | عَلَيْكَ | ٱلْكِتَـٰبَ | | | |
| the Book | to you | revealed | that **We** | sufficient for them | And is (it) not | | | |
| يُتْلَىٰ | عَلَيْهِمْ ۚ | إِنَّ | فِى | ذَٰلِكَ | لَرَحْمَةً | وَذِكْرَىٰ | | |
| and a reminder | surely is a mercy | that, | in | Indeed, | to them? | (which) is recited | | |
| لِّقَوْمٍ | يُؤْمِنُونَ | ٥١ | قُلْ | كَفَىٰ | بِٱللَّهِ | بَيْنِى | | |
| between me | Allah | `Sufficient is | Say, | 51 | who believe. | for a people | | |
| وَبَيْنَكُمْ | شَهِيدًا ۖ | يَعْلَمُ | مَا | فِى | ٱلسَّمَـٰوَٰتِ | | | |
| the heavens | (is) in | what | **He** knows | (as) Witness. | and between you | | | |
| وَٱلْأَرْضِ ۗ | وَٱلَّذِينَ | ءَامَنُوا۟ | بِٱلْبَـٰطِلِ | وَكَفَرُوا۟ | بِٱللَّهِ | | | |
| in Allah, | and disbelieve | in [the] falsehood | believe | And those who | and the earth. | | | |
| أُو۟لَـٰٓئِكَ | هُمُ | ٱلْخَـٰسِرُونَ | ٥٢ | وَيَسْتَعْجِلُونَكَ | | | | |
| those, | they | (are) the losers.` | 52 | And they ask you to hasten | | | | |
| بِٱلْعَذَابِ ۚ | وَلَوْلَآ | أَجَلٌ | مُّسَمًّى | | | | | |
| [with] the punishment. | And if not | (for) a term | appointed, | | | | | |
| لَّجَآءَهُمُ | ٱلْعَذَابُ | وَلَيَأْتِيَنَّهُم | | | | | | |
| surely (would) have come to them | the punishment. | But it will surely come to them | | | | | | |
| بَغْتَةً | وَهُمْ | لَا | يَشْعُرُونَ | ٥٣ | يَسْتَعْجِلُونَكَ | | | |
| suddenly | while they | (do) not | perceive. | 53 | They ask you to hasten | | | |
| بِٱلْعَذَابِ | وَإِنَّ | جَهَنَّمَ | لَمُحِيطَةٌۢ | بِٱلْكَـٰفِرِينَ | ٥٤ | | | |
| the punishment. | And indeed, | Hell, | will surely, encompass | the disbelievers | 54 | | | |
| يَوْمَ | يَغْشَىٰهُمُ | ٱلْعَذَابُ | مِن | فَوْقِهِمْ | وَمِن | تَحْتِ | | |
| On (the) Day | will cover them | the punishment | from | above them | and from | below | | |
| أَرْجُلِهِمْ | وَيَقُولُ | ذُوقُوا۟ | مَا | كُنتُمْ | تَعْمَلُونَ | ٥٥ | | |
| their feet, | and **He** will say, | `Taste | what | you used | (to) do.` | 55 | | |
| يَـٰعِبَادِىَ | ٱلَّذِينَ | ءَامَنُوٓا۟ | إِنَّ | أَرْضِى | وَٰسِعَةٌ | فَإِيَّـَٰىَ | فَٱعْبُدُونِ | |
| O **My** servants | who | believe! | Indeed, | **My** earth | (is) spacious, | so only | worship **Me**. | |
| كُلُّ | نَفْسٍ | ذَآئِقَةُ | ٱلْمَوْتِ ۖ | ثُمَّ | إِلَيْنَا | تُرْجَعُونَ | ٥٦ | |
| Every | soul | (will) taste | the death. | Then | to **Us** | you will be returned. | 56 | |



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| | | | | |
|---|---|---|---|---|
| ٥٧ | وَٱلَّذِينَ | ءَامَنُواْ | وَعَمِلُواْ | ٱلصَّٰلِحَٰتِ |
| 57 | And those who | believe | and do | [the] righteous deeds, |

| | | | | | |
|---|---|---|---|---|---|
| لَنُبَوِّئَنَّهُم | مِّنَ | ٱلْجَنَّةِ | غُرَفًا | تَجْرِى | مِن |
| surely **We** will give them a place | in | Paradise | lofty dwellings, | flow | from |

| | | | | | |
|---|---|---|---|---|---|
| تَحْتِهَا | ٱلْأَنْهَٰرُ | خَٰلِدِينَ | فِيهَا | نِعْمَ | أَجْرُ |
| underneath it | the rivers, | will abide forever | in it. | Excellent is | (the) reward |

| | | | | | | |
|---|---|---|---|---|---|---|
| ٱلْعَٰمِلِينَ | ٥٨ | ٱلَّذِينَ | صَبَرُواْ | وَعَلَىٰ | رَبِّهِمْ | يَتَوَكَّلُونَ |
| (of) the workers | 58 | Those who | (are) patient | and upon | their Lord | put their trust. |

| | | | | | | |
|---|---|---|---|---|---|---|
| ٥٩ | وَكَأَيِّن | مِّن | دَآبَّةٍ | لَّا | تَحْمِلُ | رِزْقَهَا |
| 59 | And how many | of | a creature | (does) not | carry | its provision. |

| | | | | | |
|---|---|---|---|---|---|
| ٱللَّهُ | يَرْزُقُهَا | وَإِيَّاكُمْ | وَهُوَ | ٱلسَّمِيعُ | ٱلْعَلِيمُ |
| Allah | provides (for) it | and (for) you. | And **He** | (is) the All-Hearer, | the All-Knower. |

| | | | | | | |
|---|---|---|---|---|---|---|
| ٦٠ | | | | | | |
| 60 | | | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| وَلَئِن | سَأَلْتَهُم | مَّنْ | خَلَقَ | ٱلسَّمَٰوَٰتِ | وَٱلْأَرْضَ | وَسَخَّرَ |
| And if | you ask them, | `Who | created | the heavens | and the earth, | and subjected |

| | | | | | |
|---|---|---|---|---|---|
| ٱلشَّمْسَ | وَٱلْقَمَرَ | لَيَقُولُنَّ | ٱللَّهُ | فَأَنَّىٰ | يُؤْفَكُونَ |
| the sun | and the moon?` | Surely they would say | `Allah.` | Then how | are they deluded? |

| | | | | | | |
|---|---|---|---|---|---|---|
| ٦١ | ٱللَّهُ | يَبْسُطُ | ٱلرِّزْقَ | لِمَن | يَشَآءُ | مِنْ |
| 61 | Allah | extends | the provision | for whom | **He** wills | of |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| عِبَادِهِۦ | وَيَقْدِرُ | لَهُۥ | إِنَّ | ٱللَّهَ | بِكُلِّ | شَىْءٍ | عَلِيمٌ |
| **His** slaves | and restricts | for him. | Indeed, | Allah | of every | thing | (is) All-Knower. |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ٦٢ | | | | | | | |
| 62 | | | | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| وَلَئِن | سَأَلْتَهُم | مَّن | نَّزَّلَ | مِنَ | ٱلسَّمَآءِ | مَآءً | فَأَحْيَا |
| And if | you ask them, | `Who | sends down | from | the sky | water | and gives life |

| | | | | | | |
|---|---|---|---|---|---|---|
| بِهِ | ٱلْأَرْضَ | مِنۢ بَعْدِ | مَوْتِهَا | لَيَقُولُنَّ | ٱللَّهُ | قُلِ |
| thereby | (to) the earth | after | its death?` | Surely, they would say, | `Allah.` | Say, |

| | | | | | | |
|---|---|---|---|---|---|---|
| ٦٣ | ٱلْحَمْدُ | لِلَّهِ | بَلْ | أَكْثَرُهُمْ | لَا | يَعْقِلُونَ |
| 63 | `All Praises | are for Allah.` | But | most of them | (do) not | use reason. |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| وَمَا | هَٰذِهِ | ٱلْحَيَوٰةُ | ٱلدُّنْيَآ | إِلَّا | لَهْوٌ | وَلَعِبٌ | وَإِنَّ |
| And not | (is) this | life | (of) the world | but | amusement | and play. | And indeed, |

| | | | | | | |
|---|---|---|---|---|---|---|
| ٱلدَّارَ | ٱلْءَاخِرَةَ | لَهِىَ | ٱلْحَيَوَانُ | لَوْ | كَانُواْ | يَعْلَمُونَ |
| the Home | (of) the Hereafter - | surely, it | (is) the life, | if only | they | know. |

**58.** And those who believe and do righteous deeds, surely **We** will give them lofty dwellings in Paradise underneath which rivers flow, they therein will abide forever. Excellent is the reward of the [righteous] workers

**59.** Those who are patient and put their trust in their Lord.

**60.** And how many creatures are there that do not carry their (own) provisions. Allah provides for them and for you. And **He** is the All-Hearer, the All-Knower.

**61.** And if you ask them, `Who created the heavens and the earth, and subjected the sun and the moon?` They would surely say, `Allah.` Then how are they deluded?

**62.** Allah extends provision for whom **He** wills of **His** slaves and restricts it for him. Indeed, Allah is All-Knower of all things.

**63.** And if you ask them, `Who sends down water from the sky and gives life thereby to the earth after its death?` They would surely say, `Allah.` Say, `All Praises are for Allah.` But most of them do not use reason.

**64.** And this worldly life is nothing but amusement and play. And indeed, the Home of the Hereafter - that surely is the (eternal) life, if (only) they knew.



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|---|---|---|---|---|---|---|---|
| ٦٤ فَإِذَا | رَكِبُوا۟ | فِى ٱلْفُلْكِ | دَعَوُا۟ | ٱللَّهَ | مُخْلِصِينَ | | |
| And when | they embark | [in] the ship, | they call | Allah | (being) sincere | | 64 |
| لَهُ | ٱلدِّينَ | فَلَمَّا | نَجَّىٰهُمْ | إِلَى ٱلْبَرِّ | إِذَا | هُمْ | |
| to **Him** | (in) the religion. | But when | **He** delivers them | to | the land, | behold, | they |
| يُشْرِكُونَ | | ٦٥ لِيَكْفُرُوا۟ | بِمَآ | | | | |
| associate partners (with **Him**) | | **65** | So that they may deny | [in] what | | | |
| ءَاتَيْنَٰهُمْ | وَلِيَتَمَتَّعُوا۟ | فَسَوْفَ | يَعْلَمُونَ | | | | |
| **We** have given them, | and they may enjoy (themselves). | But soon | they will know. | | | | |
| ٦٦ أَوَلَمْ | يَرَوْا۟ | أَنَّا | جَعَلْنَا | حَرَمًا | ءَامِنًا | | |
| Do not | they see | that **We** | have made | a Sanctuary | secure | | |
| 66 | | | | | | | |
| وَيُتَخَطَّفُ | ٱلنَّاسُ | مِنْ حَوْلِهِمْ | أَفَبِٱلْبَٰطِلِ | | | | |
| while are being taken away | the people | around them? | Then do in the falsehood | | | | |
| يُؤْمِنُونَ | وَبِنِعْمَةِ | ٱللَّهِ | يَكْفُرُونَ | ٦٧ | وَمَنْ | | |
| they believe | and in (the) Favor | (of) Allah | they disbelieve? | **67** | And who | | |
| أَظْلَمُ | مِمَّنِ | ٱفْتَرَىٰ | عَلَى ٱللَّهِ | كَذِبًا | أَوْ | كَذَّبَ | |
| (is) more unjust | than (he) who | invents | against | Allah | a lie | or | denies |
| بِٱلْحَقِّ | لَمَّا | جَآءَهُۥٓ | أَلَيْسَ | فِى | جَهَنَّمَ | | |
| the truth | when | it has come to him. | Is there not | in | Hell | | |
| مَثْوًى | لِّلْكَٰفِرِينَ | ٦٨ | وَٱلَّذِينَ | جَٰهَدُوا۟ | | | |
| an abode | for the disbelievers? | **68** | And those who | strive | | | |
| فِينَا | لَنَهْدِيَنَّهُمْ | | سُبُلَنَا | وَإِنَّ | | | |
| for **Us**, | **We** will surely, guide them | | (to) **Our** ways. | And indeed, | | | |
| ٦٩ ٱللَّهَ | لَمَعَ | ٱلْمُحْسِنِينَ | | | | | |
| Allah | surely (is) with | the good-doers. | | | | | |
| **69** | | | | | | | |

## سو رةالروم

**Surah Ar-Rum**

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |
| ١ الٓمٓ | غُلِبَتِ | ٱلرُّومُ | ٢ فِىٓ |
| *Alif Lam Mim.* | **1** | Have been defeated | the Romans | **2** | In |

**65.** And when they embark a ship, they call Allah, (being) sincere to **Him** in religion. But when **He** delivers them to the land, behold, they associate partners (with **Him**)

**66.** So that they may deny what **We** have given them, and they may enjoy themselves. But soon they will know.

**67.** Do they not see that **We** have made a secure Sanctuary, while people are being taken away all around them? Then do they believe in falsehood and disbelieve in the Favors of Allah?

**68.** And who is more unjust than he who invents a lie against Allah or denies the truth when it has come to him. Is there not in Hell an abode for the disbelievers?

**69.** And those who strive for **Us**, **We** will surely guide them to **Our** ways. And indeed, Allah is with the good-doers.

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** Alif Lam Mim.

**2.** The Romans have been defeated



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| أَدْنَى | ٱلْأَرْضِ | وَهُم | مِّنۢ بَعْدِ | غَلَبِهِمْ | سَيَغْلِبُونَ |
|---|---|---|---|---|---|
| (the) nearest | land. | But they, | after | their defeat, | will overcome |

| ۝٣ فِى | بِضْعِ | سِنِينَ ۗ | لِلَّهِ | ٱلْأَمْرُ | مِن قَبْلُ |
|---|---|---|---|---|---|
| Within | a few | years. | For Allah | (is) the command | before |

| وَمِنۢ بَعْدُ ۚ | وَيَوْمَئِذٍ | يَفْرَحُ | ٱلْمُؤْمِنُونَ | ۝٤ | بِنَصْرِ |
|---|---|---|---|---|---|
| and after. | And that day | will rejoice | the believers | 4 | With (the) help |

| ٱللَّهِ ۚ | يَنصُرُ | مَن | يَشَآءُ ۖ | وَهُوَ | ٱلْعَزِيزُ | ٱلرَّحِيمُ |
|---|---|---|---|---|---|---|
| (of) Allah. | He helps | whom | He wills. | And He | (is) the All-Mighty, | the Most Merciful. |

| ۝٥ وَعْدَ | ٱللَّهِ ۖ | لَا | يُخْلِفُ | ٱللَّهُ | وَعْدَهُۥ |
|---|---|---|---|---|---|
| (It is the) Promise | of Allah. | (Does) not | fail | Allah | (in) His promise, |

| وَلَٰكِنَّ | أَكْثَرَ | ٱلنَّاسِ | لَا | يَعْلَمُونَ | ۝٦ | يَعْلَمُونَ |
|---|---|---|---|---|---|---|
| but | most (of) | [the] people | (do) not | know. | 6 | They know |

| ظَٰهِرًا | مِّنَ | ٱلْحَيَوٰةِ | ٱلدُّنْيَا | وَهُمْ | عَنِ | ٱلْءَاخِرَةِ | هُمْ |
|---|---|---|---|---|---|---|---|
| (the) apparent | of | the life | (of) the world, | but they, | about | the Hereafter, | [they] |

| غَٰفِلُونَ | ۝٧ | أَوَلَمْ | يَتَفَكَّرُوا۟ | فِىٓ | أَنفُسِهِم ۗ | مَّا |
|---|---|---|---|---|---|---|
| (are) heedless. | 7 | Do not | they ponder | within | themselves? | Not |

| خَلَقَ ٱللَّهُ | ٱلسَّمَٰوَٰتِ | وَٱلْأَرْضَ | وَمَا | بَيْنَهُمَآ | إِلَّا |
|---|---|---|---|---|---|
| Allah (has) created | the heavens | and the earth, | and what | (is) between them | except |

| بِٱلْحَقِّ | وَأَجَلٍ | مُّسَمًّى ۗ | وَإِنَّ | كَثِيرًا | مِّنَ | ٱلنَّاسِ |
|---|---|---|---|---|---|---|
| in truth | and (for) a term | appointed. | And indeed, | many | of | the people |

| أَوَلَمْ | ۝٨ | لَكَٰفِرُونَ | رَبِّهِمْ | بِلِقَآئِ |
|---|---|---|---|---|
| Have not | 8 | surely (are) disbelievers. | (with) their Lord | in (the) meeting |

| يَسِيرُوا۟ | فِى | ٱلْأَرْضِ | فَيَنظُرُوا۟ | كَيْفَ | كَانَ | عَٰقِبَةُ | ٱلَّذِينَ |
|---|---|---|---|---|---|---|---|
| they traveled | in | the earth | and observed | how | was | (the) end | (of) those |

| مِن قَبْلِهِمْ ۚ | كَانُوٓا۟ | أَشَدَّ | مِنْهُمْ | قُوَّةً | وَأَثَارُوا۟ | ٱلْأَرْضَ |
|---|---|---|---|---|---|---|
| before them? | They were | mightier | to them | (in) strength, | and they dug | the earth |

| وَعَمَرُوهَآ | أَكْثَرَ | مِمَّا | عَمَرُوهَا | وَجَآءَتْهُمْ |
|---|---|---|---|---|
| and built (on) it | more | than what | they have built (on) it. | And came (to) them |

| رُسُلُهُم | بِٱلْبَيِّنَٰتِ ۖ | فَمَا | كَانَ | ٱللَّهُ | لِيَظْلِمَهُمْ | وَلَٰكِن |
|---|---|---|---|---|---|---|
| their Messengers | with clear proofs. | So not | was | Allah | to wrong them | but |

**3.** In the nearest land. But they, after their defeat, will overcome

**4.** Within a few years. To Allah belongs the command before and after. And that day the believers will rejoice

**5.** With the help of Allah. **He** helps whom **He** wills. And **He** is the All-Mighty, the Most Merciful.

**6.** (It is) the Promise of Allah. Allah does not fail in **His** Promise, but most of the people do not know.

**7.** They know what is apparent of the life of the world, but they are heedless about the Hereafter.

**8.** Do not they ponder within themselves? Allah has not created the heavens and the earth and whatever is between them except in truth and for an appointed term. And indeed, many of the people, in the meeting with their Lord, are disbelievers.

**9.** Have they not traveled in the earth and observed how was the end of those before them? They were superior to them in strength, and they dug the earth and built on it more than they have built on it. And their Messengers came to them with clear proofs. So Allah did not wrong them, but



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كَانُوٓا۟ أَنفُسَهُمْ يَظْلِمُونَ ﴿٩﴾ ثُمَّ كَانَ عَـٰقِبَةَ ٱلَّذِينَ

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| (of) those who | (the) end | was | Then | 9 | (doing) wrong. | themselves | they were |

أَسَـٰٓـُٔوا۟ ٱلسُّوٓأَىٰٓ أَن كَذَّبُوا۟ بِـَٔايَـٰتِ ٱللَّهِ وَكَانُوا۟ بِهَا

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| of them | and were | (of) Allah | (the) Signs | they denied | because | the evil, | did evil - |

يَسْتَهْزِءُونَ ﴿١٠﴾ ٱللَّهُ يَبْدَؤُا۟ ٱلْخَلْقَ ثُمَّ يُعِيدُهُۥ ثُمَّ

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| then | **He** repeats it, | then | the creation, | originates | Allah | 10 | making mockery. |

إِلَيْهِ تُرْجَعُونَ ﴿١١﴾ وَيَوْمَ تَقُومُ ٱلسَّاعَةُ

| | | | | | |
|---|---|---|---|---|---|
| the Hour, | will (be) established | And (the) Day | 11 | you will be returned. | to **Him** |

يُبْلِسُ ٱلْمُجْرِمُونَ ﴿١٢﴾ وَلَمْ يَكُن لَّهُم مِّن

| | | | | | | |
|---|---|---|---|---|---|---|
| among | for them | will be | And not | 12 | the criminals. | will (be in) despair |

شُرَكَآئِهِمْ شُفَعَـٰٓؤُا۟ وَكَانُوا۟ بِشُرَكَآئِهِمْ كَـٰفِرِينَ

| | | | | |
|---|---|---|---|---|
| disbelievers. | in their partners | and they will be | any intercessors | theirs partners |

وَيَوْمَ ﴿١٣﴾ تَقُومُ ٱلسَّاعَةُ يَوْمَئِذٍ

| | | | | |
|---|---|---|---|---|
| that Day | the Hour, | will (be) established | And (the) Day | 13 |

يَتَفَرَّقُونَ ﴿١٤﴾ فَأَمَّا ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟

| | | | | | |
|---|---|---|---|---|---|
| and did | believed | those who | Then as for | 14 | they will become separated. |

ٱلصَّـٰلِحَـٰتِ فَهُمْ فِى رَوْضَةٍ يُحْبَرُونَ ﴿١٥﴾ وَأَمَّا

| | | | | | | |
|---|---|---|---|---|---|---|
| But as for | 15 | will be delighted. | a Garden | in | so they | righteous deeds, |

ٱلَّذِينَ كَفَرُوا۟ وَكَذَّبُوا۟ بِـَٔايَـٰتِنَا وَلِقَآءِ ٱلْـَٔاخِرَةِ

| | | | | | |
|---|---|---|---|---|---|
| (of) the Hereafter, | and (the) meeting | **Our** Signs | and denied | disbelieved | those who |

فَأُو۟لَـٰٓئِكَ فِى ٱلْعَذَابِ مُحْضَرُونَ ﴿١٦﴾ فَسُبْحَـٰنَ

| | | | | | |
|---|---|---|---|---|---|
| So glory be to | 16 | (will be) brought forth. | the punishment | in | then those |

ٱللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ﴿١٧﴾

| | | | | | |
|---|---|---|---|---|---|
| 17 | you reach the morning. | and when | you reach the evening | when | Allah |

وَلَهُ ٱلْحَمْدُ فِى ٱلسَّمَـٰوَٰتِ وَٱلْأَرْضِ وَعَشِيًّا

| | | | | | |
|---|---|---|---|---|---|
| and (at) night | and the earth | the heavens | in | (are) all praises | And for **Him** |

وَحِينَ تُظْهِرُونَ ﴿١٨﴾ يُخْرِجُ ٱلْحَىَّ مِنَ ٱلْمَيِّتِ

| | | | | | | |
|---|---|---|---|---|---|---|
| the dead | from | the living | **He** brings forth | 18 | you are at noon. | and when |

وَيُخْرِجُ ٱلْمَيِّتَ مِنَ ٱلْحَىِّ وَيُحْىِ ٱلْأَرْضَ بَعْدَ

| | | | | | | |
|---|---|---|---|---|---|---|
| after | (to) the earth | and **He** gives life | the living, | from | the dead | and **He** brings forth |

they wronged themselves.

**10.** Then evil was the end of those who did evil because they denied the Signs of Allah and made a mockery of them.

**11.** Allah originates the creation, then **He** repeats it, then to **Him** you will be returned.

**12.** And the Day, the Hour will be established, the criminals will be in despair.

**13.** And there will not be for them among their partners any intercessors, and they will be disbelievers in their partners.

**14.** And the Day the Hour will be established, that Day they will become separated.

**15.** Then as for those who believe and do righteous deeds, they will be in a Garden, delighted.

**16.** But as for those who disbelieve and deny **Our** Signs and the meeting of the Hereafter, then those will be brought forth to the punishment.

**17.** So glory be to Allah when you reach the evening and when you reach the morning.

**18.** And for **Him** are all the praises in the heavens and the earth, and at night and when you are at noon.

**19.** **He** brings forth the living from the dead and brings forth the dead from the living, and **He** gives life to the earth after



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its death, and thus you will be brought forth.

**20.** And among **His** Signs is that **He** created you from dust, then behold! You are human beings dispersing (throughout the earth).

**21.** And among **His** Signs is that **He** created for you from yourselves mates that you may find tranquility in them; and **He** placed love and mercy between you. Indeed, in that are Signs for a people who reflect.

**22.** And among **His** Signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed, in that are Signs for those of knowledge.

**23.** And among **His** Signs is your sleep by night and by day your seeking of **His** Bounty. Indeed, in that are Signs for a people who listen.

**24.** And among **His** Signs, **He** shows you the lightning causing fear and hope, and **He** sends down water from the sky, and therewith gives life to the earth after its death. Indeed, in that are Signs for a people who use intellect.

**25.** And among **His** Signs is that the heavens and the earth stand by **His** Command. Then when **He** calls you with a (single) call, from the earth, behold! You will come forth.

| | | | | | | |
|---|---|---|---|---|---|---|
| مَوۡتِهَاۚ | وَكَذَٰلِكَ | تُخۡرَجُونَ | ١٩ | وَمِنۡ | ءَايَٰتِهِۦٓ | أَنۡ |
| its death, | and thus | you will be brought forth. | 19 | And among | **His** Signs | (is) that |
| خَلَقَكُم | مِّن تُرَابٍ | ثُمَّ | إِذَآ | أَنتُم | بَشَرٞ | تَنتَشِرُونَ |
| **He** created you | from | dust | then | behold! | You | (are) human beings | dispersing. |
| ٢٠ | وَمِنۡ | ءَايَٰتِهِۦٓ | أَنۡ | خَلَقَ | لَكُم | مِّنۡ | أَنفُسِكُمۡ |
| 20 | And among | **His** Signs | (is) that | **He** created | for you | from | yourselves |
| أَزۡوَٰجٗا | لِّتَسۡكُنُوٓاْ | إِلَيۡهَا | وَجَعَلَ | بَيۡنَكُم | مَّوَدَّةٗ |
| mates | that you may find tranquility | in them; | and **He** placed | between you | love |
| وَرَحۡمَةًۚ | إِنَّ | فِي ذَٰلِكَ | لَأٓيَٰتٖ | لِّقَوۡمٖ | يَتَفَكَّرُونَ | ٢١ |
| and mercy. | Indeed, | in | that | surely (are) Signs | for a people | who reflect. | 21 |
| وَمِنۡ | ءَايَٰتِهِۦ | خَلۡقُ | ٱلسَّمَٰوَٰتِ | وَٱلۡأَرۡضِ | وَٱخۡتِلَٰفُ |
| And among | **His** Signs | (is the) creation | (of) the heavens | and the earth, | and the diversity |
| أَلۡسِنَتِكُمۡ | وَأَلۡوَٰنِكُمۡۚ | إِنَّ | فِي ذَٰلِكَ | لَأٓيَٰتٖ |
| (of) your languages | and your colors. | Indeed, | in | that | surely (are) Signs |
| لِّلۡعَٰلِمِينَ | ٢٢ | وَمِنۡ | ءَايَٰتِهِۦ | مَنَامُكُم | بِٱلَّيۡلِ |
| for those of knowledge. | 22 | And among | **His** Signs | (is) your sleep | by night |
| وَٱلنَّهَارِ | وَٱبۡتِغَآؤُكُم | مِّن فَضۡلِهِۦٓۚ | إِنَّ | فِي ذَٰلِكَ |
| and the day | [and] your seeking | of | **His** Bounty. | Indeed, | in | that |
| لَأٓيَٰتٖ | لِّقَوۡمٖ | يَسۡمَعُونَ | ٢٣ | وَمِنۡ | ءَايَٰتِهِۦ |
| surely (are) Signs | for a people | who listen. | 23 | And among | **His** Signs |
| يُرِيكُمُ | ٱلۡبَرۡقَ | خَوۡفٗا | وَطَمَعٗا | وَيُنَزِّلُ | مِنَ |
| **He** shows you | the lightning | (causing) fear | and hope, | and **He** sends down | from |
| ٱلسَّمَآءِ مَآءٗ | فَيُحۡيِۦ | بِهِ | ٱلۡأَرۡضَ | بَعۡدَ | مَوۡتِهَآۚ | إِنَّ |
| the sky | water | and gives life | therewith | (to) the earth | after | its death. | Indeed, |
| فِي ذَٰلِكَ | لَأٓيَٰتٖ | لِّقَوۡمٖ | يَعۡقِلُونَ | ٢٤ | وَمِنۡ |
| in | that | surely (are) Signs | for a people | who use intellect. | 24 | And among |
| ءَايَٰتِهِۦٓ | أَن | تَقُومَ | ٱلسَّمَآءُ | وَٱلۡأَرۡضُ | بِأَمۡرِهِۦۚ | ثُمَّ |
| **His** Signs | (is) that | stands | the heavens | and the earth | by **His** Command. | Then |
| إِذَا | دَعَاكُمۡ | دَعۡوَةٗ | مِّنَ | ٱلۡأَرۡضِ | إِذَآ | أَنتُمۡ | تَخۡرُجُونَ |
| when | **He** calls you | (with) a call, | from | the earth, | behold! | You | will come forth. |

**Surah 30: The Romans (v. 20-25)** **Part - 21**